CSI MISSION
DIRECTORS MEET 2018

Hand Book

Department of Mission & Evangelism
Church of South India Synod
CSI MISSION DIRECTORS MEET 2018

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CSI MISSION DIRECTORS MEET
&
SYNOD MISSION BOARD - 2018

Date:
29 to 31
October 2018

Venue:
CSI Synod Centre
Chennai

Theme:
Equipping Mission Workers
Towards Building Christ Communities
&
TOT
on Enhancing Capacities of Congregation to become
Missional Congregation

Organized by
Department of Mission & Evangelism
CSI Synod
Church of South India

Mission Statement

The Church of South India affirms that the Church is the servant of God to carry on the mission rooted in Jesus Christ and based on the scriptures. The Church through her mission, expresses solidarity with the broken communities for a new hope to face the challenges of life. The Cross continues to be the sign of hope for the witnessing church, which strives towards Unity, Peace and Reconciliation as a vibrant Channel of God.”

Mission Priorities

• To capacitate the local congregations through issue based Bible studies.
• To learn and respect other living traditions.
• To remain sensitive to all environmental and ecological concerns and ecumenical relations
• To foster the social agenda of the church through advocacy and development programmes
• To mobilize local resources
Introduction to the
Department of Mission & Evangelism

Church of South India is the Missional Church with a lot of evangelistic zeal. All the 24 Dioceses are striving together to share the Gospel values beyond the Church borders. We have 186 Mission fields in 26 Indian States, Nepal & Sri Lanka with 2500 missionaries, 250 Missionary Teachers and 100 missionary health workers and 5000 Mission Centers. They work among the most marginalized groups living in Hill stations, deep forest areas, slums and conflicted areas to make transformation.

Mission and Evangelism Department is rooted in fivefold perspectives such as Proclamation, prayer groups, Bible Clubs and worship Centres, Education and Health, Solidarity with the needy and poor, and networking with missionary movements. We have set up our priorities as identify the most marginalized communities for the wholistic transformation, stimulating the evangelist zeal in the local congregations for sharing and witnessing, and developing, missional congregation towards the broader less church,

In order to achieve the goals, we have arranged the following programs in a timely manner

- Equipping Missionary Evangelists & Pastors
- Capacity Building Program for Missionary Teachers
- Community Health Training for Missionary Health Workers
- Spiritual Enhancement Program for Catechists & Church Workers
- Parish Level Mission Training & Consultations
- Inter Diocesan Mission Conference
- Inter Diocesan Mission Partnership
- Cross Cultural and Interfaith Mission Exposures
- Evangelistic Camps
- Mission Field Church Construction Projects
- Developing Migrant Friendly Congregations
- Mission Festival – Regional & Synod Level
- Missionaries Emergency Relief Fund
Future Focus 2017-2022

Mission 2022 Agenda: Missional Congregation towards Borderless Church.

Dialogical Engagements
* 24 Workshops in Diocesan Levels
* 5 Regional Level Workshops
* Synod Level/Ecumenical Level

Pedagogical Engagement
* Preparation of Syllabus for Missionary Training
* Publication of Basic Study Book
* Formation of Institute for Missionary Training - Mission Academy

Pragmatic Engagement: Camps/Festivals/Exposures:

* Missional enhancing and equipping program for Medical Professionals, Educational Professionals (2018-2022).

* JMA Camps: Promotion of Junior Missionary Association and Junior Mission Fest and Youth Mission Fest.

* Mission Exposures for the Missionary Family!

* Missional Encounters with downtrodden of the society.
* Missional Bible Conventions/Formation of Inter-Diocesan Gospel Band

* Promotion of the New Mission Fields.

* CSI Mission Supporters Forum

* Basic Community Health Awareness Program

* Prison Ministry: Missional Engagement with Prisoners

* CSI Convention Preachers Meet

**Schemes for Missionaries: Long-Run**

* Promotion of the Missionary Emergency Relief Fund

* Missionary Awards

* Mission Fields Awards

* Publication of Biographies of Indigenous CSI Missionaries

* CSI Mission Networking cum Research Centre.

**Passion for Mission is our inspiration**

God has blessed us graciously to reach at this point! We do strongly believe, God will continue to bless us to participate more and more in God’s Mission and Ministry. No matter what are the unfavourable circumstances around us, yet, we will make a ‘breakthrough’ by God’s Grace. Our matter is the passion for the mission. Until and unless we reach our goal, we will not give sleep to our eyes or slumber to our eyelids.
PROGRAM SCHEDULE
(29 - 31, October 2018)

MONDAY, 29 OCTOBER 2018

07.00am-09.00am : Arrival and Breakfast, Registration

09.00am- 10.00am : Opening Worship and Bible Study
  L:Rev. James Cecil Victor,
  Director, PAD
  Homily: Rev. Sunil Raj Philip,
  Director, Communication
  (Lk.4:18-19)

10.00am- 10.30am : Self Introduction

10.30am -10.45am : Tea-Break

10.45am-11.00 am : Welcome Address:
  Rev. Maxcin John,
  Director, Mission & Evangelism

11.00am-01.00pm : Presidential Address
  The Rt. Rev. Dr. J.J. Christdoss
  Chairman, Synod Mission Department
  Bishop, Tirunelveli Diocese

  Inaugural Address
  Most Rev. Thomas K. Oommen

  Key-Note Address
  Rev. Dr. D. Rathnakara Sadananda
CSI MISSION DIRECTORS MEET 2018

:Felicitiation Address

Adv. C. Robert Bruce

Special Appreciation:

1. Rev. Christopher Vijayan
   General Secretary, N.M.S.I.

2. Rev. Asir Ebenezer
   NCCI General Secretary elect

01.00pm-01.30pm  : Photo Session & Planting a sapling

01.30pm-02.30pm  : Lunch Break

02.30pm-04.00pm  : Session-1
   “Mission in the pluri-faith context”
   Rev. Dr. John Samuel Ponnusamy
   Principal, Gurukul Theological Seminary, Chennai

04.00pm-04.15pm  : Tea-Break

04.15pm-5.30pm   : Session-2
   “Towards Mission Strategies in present context”
   Rev. Christopher Vijayan
   General Secretary, N.M.S.I.

05.30pm-07.30pm  : Synod Mission Board

07.30pm-09.00pm  : Dinner

09pm              : Rest

TEUSDAY 30 OCTOBER 2018
07.30am – 09.00am : Breakfast

09.00am – 10.00am : Worship and Bible Study
  L: Rev. Solomon Paul, Director, Youth
  Homily: Rev. Dr. Jayachitra Lalitha, Director, Christian Education
  (Matt. 25:42-46)

10.00am – 11.30am : Session-3
  "Mission from the Margin"
  Rt. Rev. Dr. Reuben Mark
  Bishop in Karimnagar Diocese

11.30am-11.45am : Tea-Break

11.45am-01.00pm : “J.E.D.P & Action Plan”
  Rev. Asir Ebenezer
  Director, SEVA, CSI

01.00pm-02.00pm : Lunch

02.00pm-03.30pm : Group Discussion & Reflective Responses

03.30pm-03.45pm : Tea

03.45pm-05.00pm : “Towards Community Health Perspective”
  Miss. Nancy Walter
  Nursing Tutor, C. M. C. Vellore

05.00pm-07.00pm : At Leisure

07.00pm-08.00pm : Dinner

08.00pm-10.00pm : Cultural Program
Wednesday 31st October 2018

07.30am – 08.30am: Breakfast

08.30am – 9.30am: Worship & Bible Study
L: Rev. Shalu T. Mathew
Homily: Rev. Dr. Praveen Perumala
Liaison Officer, E.M.S, CSI
(Phil.2:1-6)

9.30am – 11.30am: Session-3
Meet with C.S.I. Synod Directors:
Life and Work of CSI

11.30am -11.45am: Tea-Break

11.45am – 12.45am: Valedictory Message:
“Equipping Missionaries Towards Building Christ Communities”
Rt. Rev. Dr. Vadapally Prasada Rao
Deputy Moderator, CSI &
Bishop in Dornakal

12.45am – 01.30pm: Reflective Responses from Delegates

: Closing Remarks

: Prayer & Benediction

01.30 pm: Lunch & Departure
Let us spend a few moments in silence and prepare ourselves for the worship.

CALL TO WORSHIP (*All Standing*)
Are we not anointed by God to proclaim the Good News to the poor? *The Spirit of the Lord is upon us.*

Are we not anointed by God to proclaim freedom to the prisoners? *The Spirit of the Lord is upon us.*

Are we not anointed by God to proclaim recovery of sight for the blind? *The Spirit of the Lord is upon us.*

Are we not anointed by God to proclaim liberation of all the oppressed? *The Spirit of the Lord is upon us.*

Are we not anointed by God to proclaim the year of Lord's favour? *The Spirit of the Lord is upon us.*

Come, let us rejoice and worship the Lord.

OPENING HYMN (*As we remain standing let us sing the Hymn 'O God our help in ages past...*)

*O God, our help in ages past,*
*Our hope for years to come,*
*Our shelter from the stormy blast,*
*And our eternal home.*

*Under the shadow of Thy throne*
*Thy saints have dwelt secure;*
*Sufficient is Thine arm alone,*
*And our defense is sure.*
*Before the hills in order stood,*
*Or earth received her frame,*
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while life shall last,
And our eternal home.

(Text: Isaac Watts, Music: William Croft)

PRAISE & PRAYER TO THE TRIUNE GOD
In Your likeness, You have created us.
Glory be to You, Creator God!

From our sinfulness, You have delivered us.
Glory be to You, Redeemer God!

For Your witness, You have empowered us.
Glory be to You, Sustainer God!

To know and understand Your vision.
We pray for Your grace.

To live and proclaim Your mission.
We pray for Your brace.
May Your will be our will.
May Your manifesto be our manifesto.
In Jesus' name we pray, AMEN.

SCRIPTURE READING Luke: 4\textsuperscript{16-21} (All Seated)

HOMILY

CONFESSION & INTERCESSION

And He rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. (Luke 4\textsuperscript{20})

Silence

Farmer suicides, Honour Killings & Mob Vandalism, It is bad news! It is bad news!

Silence

Lord, as a missionary Church, help us to repent and proclaim the 'Good News'.

Our eyes fixed on You, O Lord.

Fascism, Totalitarianism & Corporatism, It is bondage! It is bondage!

Silence

Lord, as a missionary Church, help us to repent and proclaim the 'Release'.

Our eyes fixed on You, O Lord.

Arrogance, Selfishness & Covetousness, It is blindness! It is blindness!

Silence

Lord, as a missionary Church, help us to repent and proclaim 'Recovery of Sight'.

Our eyes fixed on You, O Lord.

Caste Oppression, Class Discrimination & Sexual Violence, It is bondage! It is bondage!

Silence

Lord, as a missionary Church, help us to repent and proclaim Liberation.
Our eyes fixed on You, O Lord.

No one cares, no one shares & no one favours,
It is disfavour! It is disfavor!

Silence

Lord, as a missionary Church, help us to repent and proclaim the 'Year of Lord's Favour'.
Our eyes fixed on You, O Lord.

LORD'S PRAYER (Let us pray the Lord's Prayer in unison in our vernacular)

CLOSING HYMN (All Standing)
Lord, dismiss us with Thy blessing;
Fill our hearts with joy and peace.
Let us each, Thy love possessing,
Triumph in redeeming grace.
Oh, refresh us, oh, refresh us,
Trav'ling thru this wilderness.
Oh, refresh us, oh, refresh us,
Trav'ling thru this wilderness.

Thanks we give and adoration
For the gospel's joyful sound.
May the fruits of Thy salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To the truth may we be found.
Ever faithful, ever faithful
To the truth may we be found.

(Text: John Fawcett, Music: Jean-Jacques Rousseau)

Benediction
Today this scripture has been fulfilled in your hearing. Go in peace. May the Trinue God continue to abide with you, now and forever more. AMEN

Courtesy: Rev. Viji Varghese Eapen, Madhya Kerala Diocese
Let us spend a few moments in silence and prepare ourselves for the worship.

CALL TO WORSHIP & SCRIPTURE READING (All Seated)

Kindly remain seated as we watch this enactment. Accompanied by appropriate music, 6 members come to the front from the sides, hanging on their back 6 different boards on which it is written 'Dalit & Tribal', 'Women', 'Religious Minority', 'Refugee', 'LGBTQ' and 'Poor'. They shall enter, one by one, their back facing the congregation, so that the people may see the boards. After all of them enter, they all shall turn together with their arms stretched inviting the love and care from the people. And on their chest, there shall be another board displayed, 'Jesus'.

Voiceover: "Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. On that day many will say to me, "Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?" Then I will declare to them, "I never knew you; go away from me, you evildoers.' (Matthew 7:21-23)

Come, let us join this worship, to know what the will of God is. As we remain seated let us listen to the Scripture Reading.

Mathew 25: 36-46 (The enactors shall remain still, stretching their hands towards the congregation, until the end of the reading and then exit quietly through the sides.)

HYMN
Jesu, Jesu, fill us with Your love,
Show us how to serve
The neighbors we have from You.

Kneels at the feet of his friends,
Silently washes their feet,
Master who acts as a slave to them. Jesu, Jesu ...
Neighbors are rich and poor,  
Neighbors are black and white,  
Neighbors are near and far away. Jesu, Jesu ...

These are the ones we should serve,  
These are the ones we should love;  
All these are neighbors to us and You. Jesu, Jesu ...

Loving puts us on our knees,  
Serving as though we are slaves,  
This is the way we should live with You. Jesu, Jesu ...

Kneel at the feet of our friends,  
Silently washing their feet,  
This is the way we should live with You. Jesu, Jesu ...

(Text: Thomas Stevenson Colvin, Tune: Chereponi, Ghana – Folk Song)

HOMILY (All Seated)

CONFESSION & INTERCESSION (Each of the enactors can come in the following sequence and read the following biddings. After each bidding they shall remain on the stage to pronounce together the subsequent 'Absolution & Benediction'.)

'DALIT & TRIBAL': Where were you when I was attacked and burned to death by the mob? Your silence is what I call violence. Repent your sin for being silent. Pray for us and join us in our struggle.

Silence

Lord, forgive us, heal us and empower us to participate in the struggles of Your people.

'WOMAN & GIRL CHILD': Where were you when I was raped and molested by my own? Your silence is what I call violence. Repent your sin for being silent. Pray for us and join us in our struggle.

Silence
Lord, forgive us, heal us and empower us to participate in the struggles of Your people.

‘MINORITY’: Where were you when I was threatened and denied of my constitutional rights? Your silence is what I call violence. Repent your sin for being silent. Pray for us and join us in our struggle.

Silence

Lord, forgive us, heal us and empower us to participate in the struggles of Your people.

'REFUGEE': Where were you when I was rattled and chased away from your lands? Your silence is what I call violence. Repent your sin for being silent. Pray for us and join us in our struggle.

Silence

Lord, forgive us, heal us and empower us to participate in the struggles of Your people.

'LGBTQ': Where were you when I was abused and assaulted, calling me 'abnormal'? Your silence is what I call violence. Repent your sin for being silent. Pray for us and join us in our struggle.

Silence

Lord, forgive us, heal us and empower us to participate in the struggles of Your people.

'POOR': Where were you when I was impoverished by your systems that promoted greed? Your silence is what I call violence. Repent your sin for being silent. Pray for us and join us in our struggle.

Silence

Lord, forgive us, heal us and empower us to participate in the struggles of Your people.
'DALIT & TRIBAL', 'WOMAN & GIRL CHILD', 'MINORITY', 'REFUGEE', 'LGBTQ', AND THE 'POOR' TOGETHER:

May the Triune God forgive and heal you.
May you see Christ in our pains and struggles.
May you be empowered to participate in our fights for justice.
May you live righteous, and inherit eternal life, so as to hear, “Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.”

DOXOLOGY
Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
(Text: Thomas Ken, Music: Louis Bourgeois)

DISMISSAL
The Lord be with you.
And also with you.
Let us depart in peace.
In Jesus' name. Amen.

Courtesy: Rev. Viji Varghese Eapen, Madhya Kerala Diocese
Let us spend a few moments in silence and prepare ourselves for the worship.

ALL STANDING

OPENING LITANY (Based on Philippians 2)
Encouraged in Christ and consoled from love,
We come to worship.
Sharing in the Spirit, compassion and sympathy,
We come to worship.
Being of the same mind and having the same love,
We come to worship.
Being in full accord to magnify the One who is exalted,
We come to worship.
The Name above all names,
We come to worship.
To whom every knee should bend,
We come to worship.
With all in heaven and on earth and under the earth,
We come to worship.

COLLECT FOR PURITY
O God in whom we live and move, we thank You for all the guidance, faithfulness and steadfast love that embrace us and Your people in the mission fields. This morning, as we come to worship You, we pray that You grant us Your grace that enables us to do nothing from selfish ambition or conceit, but in humility regarding others as better than ourselves. Through this worship, help us to look not to our own interests, but to the interests of others. Cleanse the thoughts of our hearts, that we may perfectly love You and have the same mind of Your Son Jesus Christ, who lives and reigns with You and the Holy Spirit, AMEN.

KINDLY BE SEATED

ADORATION BHAJAN
CONFESSION *(Based on the Christological Hymn – Philippians 2:5-11)*

Christ Jesus, who, though was in the form of God, did not regard equality with God as something to be used for His own advantage.

**Lord, forgive us for often using our privileges for our own advantages.**

Christ Jesus emptied Himself.

**Lord, forgive us for often trying to empty others and fill ourselves.**

Christ Jesus took the form of a slave.

**Lord, forgive us for often seeking to be served than serving others.**

Christ Jesus was born in human likeness and was found in human form.

**Lord, forgive us for our reluctance to incarnate into others' life situations.**

Christ Jesus humbled Himself

**Lord, forgive us for our pride and arrogance**

Christ Jesus became obedient to the point of death, even death on a cross.

**Lord, forgive us for our fear to obey Your will, knowing the cost of discipleship.**

Christ Jesus was exalted by God giving Him the name above every name.

**Lord, forgive us for trying to exalt our own name through our life and ministry.**

*SILENCE*
Lord, we repent our sins
And join with all in heaven and on earth and under the earth
To confess Jesus Christ is Lord.

ABSOLUTION
Be glad for God is at work in you.
Rejoice, for God will fulfill the divine purpose in you.
Remain blameless and pure.
May the Compassionate God enable you to shine like stars in the sky
holding firmly to the word of life and bring you to eternal life; through
Jesus Christ our Lord. (Philippians 2:13-18)

Amen, thanks be to God.

SCRIPTURE READING: Philippians 2:1-11

ALL STANDING

HYMN

HOMILY

ALL STANDING

AFFIRMATION OF FAITH
We believe in God, the Creator, / who graciously calls us / patiently
shapes us, and constantly challenges us / to continue the
everyday mission of God, / towards a life-affirming and life-
enhancing commitment. /

We believe in God, the Redeemer, / who though was in the form of
God, / did not regard equality with God / who emptied Himself of
power / and became weak / and vulnerable for our sake, / who
labored upon the cross, / and brought us forth to the hope of
resurrection./
We believe in God, the Sustainer,/ who leads us to all truths,/ corrects us/ and compels us to be humble/ and continues to remind us that/ whoever humbles as little children,/ is the greatest in the kingdom of heaven./

We believe in the universal Church,/ the bride of Christ,/ called to live and proclaim/ the holy law of charity and chastity/ in sustaining the spirit of healing,/ comfort,/ justice,/ integrity,/ truth,/ reconciliation/ and peace. / AMEN

KINDLY BE SEATED

INTERCESSION (Based on Philippians 2:19-30)

Lord, we thank You and pray for our Church, who like St. Paul had sent Timothy to Church in Philippi, sends us to the mission fields and rejoices to hear the news from the mission fields.

Lord, in Your mercy,

Hear our prayer.

Lord, we thank You and pray for our Church Leaders, who like St. Paul, desire to visit us and Your people in the mission fields, to pray for them and to meet their needs. Lord, in Your mercy,

Hear our prayer.

Lord we pray that You help us, to be like Timothy, in showing genuine concern for the welfare of Your flock. Lord, in Your mercy,

Hear our prayer.

Lord we pray that You help us, to be like Timothy, who never looked out for his own interest, but those of Jesus Christ. Lord, in Your mercy,

Hear our prayer.
Lord we pray that You help us, to be like Timothy, who joined with St. Paul, serving God, in the work of the gospel. Lord, in Your mercy,

**Hear our prayer.**

Lord we pray that You help us to love our Church, like Epaphroditus, who as a brother and co-worker of Paul, loved him and took care of him. Lord, in Your mercy,

**Hear our prayer.**

Lord we pray that we long for your mission, like Epaphroditus longed for his mission in Philippi, and had full passion for Christ, that he almost died for the work of Christ. Lord, in Your mercy,

**Hear our prayer.**

Almighty God, as Your missionaries, we come before You to be consoled, challenged and commissioned. Ever-loving God, we come before You, to be cleansed by Your tender mercy, our misdeeds and failures to bridge the gaps. O, the Eternal Wisdom, we come before You, to be equipped towards Your mission, to transform all minds to have the mind of Christ Jesus. Our all in all, hear us, help us, save us, accept us, lead us and use us. We pray this in the mighty name of our Lord and Saviour Jesus Christ, **AMEN.**

**BENEDICTION**

May the Triune God, enable all of us to forget what lies behind and strain forward to what lies ahead, pressing on toward the goal for the prize of the heavenly call of God in Christ Jesus. **AMEN** (Philippians 3:13-14)

*Courtesy:Rev. Viji Varghese Eapen, Madhya Kerala Diocese*
Songs

**Song-1**

We are marching in the light of God,
We are marching in the light of God. *(Repeat)*

We are marching, marching,
We are marching, marching,
We are marching in the light of God. *(Repeat)*

We are living in the love of God,
We are living in the love of God, *(Repeat)*

We are living, living,
We are living, living,
We are living in the love of God, *(Repeat)*

We are moving in the power of God,
We are moving in the power of God, *(Repeat)*

We are moving, moving,
We are moving, moving,
We are moving in the power of God. *(Repeat)*

**Song-2**

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.
The Lord has promised good to me,
His Word my hope secures;
He will my Shield and Portion be,
As long as life endures.

Yea, when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess, within the veil,
A life of joy and peace.

The earth shall soon dissolve like snow,
The sun forbear to shine;
But God, who called me here below,
Will be forever mine.

When we’ve been there ten thousand years,
Bright shining as the sun,
We’ve no less days to sing God’s praise
Than when we’d first begun.

**Song-3**

Spirit of the living God,
Fall afresh on me.
Melt me, mould me, fill me, use me.
Spirit of the living God,
Fall afresh on me.
Spirit of the living God,
Fall afresh on me.
Spirit of the living God,
Fall afresh on me.
Break me, melt me,
Mold me, fill me,
Spirit of the living God,
Fall afresh on me.
Song-4
Lord, the light of Your love is shining
In the midst of darkness shining
Jesus, light of the world shine upon us
Set us free by the truth You now bring us
Shine on me, shine on me

Shine, Jesus, shine
Fill this land with the Fathers glory
Blaze, Spirit, blaze
Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth Your word
Lord, and let there be light

Lord, I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, shine on me

Song-5
All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live. I surrender all,
I surrender all.
All to Thee, my blessed Savior,
I surrender all.
All to Jesus I surrender,
Humbly at His feet I bow,
Worldly pleasures all forsaken;
Take me, Jesus, take me now.

All to Jesus I surrender,
Make me, Savior, wholly Thine;
Let me feel Thy Holy Spirit,
Truly know that Thou art mine.

All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me.

All to Jesus I surrender,
Now I feel the sacred flame.
Oh, the joy of full salvation!
Glory, glory to His name!

**Song-6**

Ha -- Ha -- Ha Hallelujah ( 7 times)
A -- A -- A men

*(Tamil)*

Sarvasrishtikkum yejamaan neere
Sarvasrishtiyei kaapavar neere
Engalidhayathil ummai potriduvom
Endrendrum panindhu thozhuvom

Ha -- Ha -- Ha Hallelujah ( 7 times)
A -- A -- A men

*(Malayalam)*

Avan athbhutha manthriyam Daivam
Nithya thanathanu veeranam Daivam
Unnatha devan neethiyin sooryan
Rajadhi raajananam mishiha
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Ha -- Ha -- Ha Hallelujah (7 times)
A -- A -- A men

(Telugu) Krupa satya sampurnada stotram
Krupalo rakshinthive stotram
Nee raktha michii vemochiinchii nave
naa raksha na kartha stotram

Ha -- Ha -- Ha Hallelujah (7 times)
A -- A -- A men

(Kannada) Paramonatha devaru neene
Sarva srishtiyia palaka neene
Buloka halidaru nenayu nudegalu
Ninamamma hariyodu endu

Ha -- Ha -- Ha Hallelujah (7 times)
A -- A -- A men

(English) You are the Master of all creation
protector, preserver, almighty
our hearts are filled with praises for thee
we bow down to worship, adore thee

Ha -- Ha -- Ha Hallelujah (7 times)
A -- A -- A men

Heaven and earth shall pass away
but your word shall never pass away
my flesh will be destroyed and be gone
the just shall live by faith

Ha -- Ha -- Ha Hallelujah (7 times)
A -- A -- A men
Doxology

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son, and Holy Ghost.
Mission and Evangelism
Program Proposal Format- Diocesan Level

Name of the Diocese ..........................................
Name of the Program ........................................
No. of days ....................................................
Address of the Venue ........................................
No. of total participants, M/F: ................................
Mission Director : ..........................................
Contact no. & Email : ........................................
Program Coordinator : ....................................... 
Contact no. & Email : ........................................
Rationale, Objectives & Scope of the Program
(details in separate sheet) ..................................
Budget Proposal
(details in separate sheet) ..................................
Local (Own) Contribution
from Diocese : ..............................................

Mission Director/ Co ordinator
Sd/-
Ph. & Email: ..............................................

Bishop
Sd/-
Ph. & Email: ..............................................

Date: ............................................................

M & E Office Use:
DATA COLLECTION FOR THE UPCOMING MISSIONAL ENGAGEMENTS-2018-2019

1. **Name of the Diocese**: ......................................................

2. **Number of Mission Fields**: South India (within & outside of Diocese)
   - Specify, States
     - 1........................................2...........
     - ........................................3..........................
     - ........................................4.......................5....
     - ........................................6..........................
   - North India........, Specify States
     - 1........................................2...........
     - ........................................3..........................
     - ........................................4.......................5....
     - ........................................6..........................
   - Abroad: specify place,
     .............................................................

3. **Number of Worship Centers**: South India........................................
   - North India........................................
   - Abroad........................................

4. **Number of Missionaries**: South India (within & Outside of Diocese)
   - Specify, States
     - ........................................+..........................
   - North India........................................
   - Abroad........................................

5. **Number of Evangelists**: South India (within
   Outside of Diocese)
   - Specify, States
     - ........................................+..........................
   - North India........................................
   - Abroad........................................
CSI MISSION DIRECTORS MEET 2018

6. **Number of Mission Schools**: Mission Fields .......... Others ..........

7. **Number of Mission Hospitals**: Mission Fields .......... Others ..........

8. **Number of Hostels**: Mission Fields .......... Others ..........

9. **Other Institutions**: Dispensaries ...... Tuition Centre ..........
   specify if any others,

   1 .................. 2 .................. 3 .................. 4 ..................

Remarks, if any .................................................................
...........................................................................

Approved: Date & Sign: 
Bishop

Prepared: Date & Sign
(Diocesan Mission Director/Coordinator)

*NB: Kindly fill up and submit to the Department of Mission and Evangelism on or before 10th November 2018*